

## Fall Luncheon

**Saturday, September 14, 11:30 am to 1:30 pm**

**Bethlehem Lutheran Church  
2390 North Rd., Lower Entrance**



Come join us for an informative and entertaining program to kick off our 2019-2020 branch activities.

Ruby K will cater the lunch and the price is \$15. **Please phone or e-mail Mary Ann Lindahl** (660-2259, [moonbeamx@comcast.net](mailto:moonbeamx@comcast.net)) to reserve a place.

Members will brief us on available groups, including Great Decisions, Book Group, Nonfiction Book Group, and Out 'n About. Signup sheets will be available.

Members will be asked to vote on the branch budget for the coming fiscal year. Most important, a vote will be taken on the proposal presented by the coordinating council to raise local dues by \$10.

Our scholarship committee will present a progress report.

The council is looking for help in filling open positions. Mary Ann Lindahl is offering help and training in hospitality. Nina Thayer is offering to train a member interested in the public policy role. The public policy chair is most busy during the legislative session.

### Unpaid Dues?

If have not paid your AAUW dues this year, Margaret Gibson, branch treasurer, will be contacting you. You can pay your dues at our AAUW Fall luncheon or you can pay on-line by credit card at <http://www.aauw.org>, or mail your check (\$87) to AAUW, P.O. Box 272, Los Alamos or to Margaret at 120 Rover. If you have questions contact Margaret at ([mfgibson1943@yahoo.com](mailto:mfgibson1943@yahoo.com) or 672-3609). If dues are not received by the end of September 2019, members' names will be removed from the membership directory and the mailing list.

## Book Group

The September book is My Grandmother Asked Me to Tell You I'm Sorry by Frederik Backman. On Monday, September 9, at 7:00 pm we will meet at Linda McLellan's, 422 Connie. (672-9602, [lindamclellan@msn.com](mailto:lindamclellan@msn.com)).

On Tuesday, September 10, at 1:00 pm the meeting is at Carol Neal's, 3451 Urban. (662-7256, [the\\_neals@prodigy.net](mailto:the_neals@prodigy.net)).

Let the hostess know if you are coming. Guests welcome to attend all book group meetings.

The list of books is:

October I Was Anastasia by Ariel Lawhon

November The Nickel Boys by Colson Whitehead

December The Dry by Jane Harper

February An American Marriage by Tayari Jones

March Love and Ruin by Paula McLain

April Where the Crawdads Sing by Della Owens

May The Last Year of the War by Susan Meissner

September Ordinary Grace by William Kent Krueger

The Schedule for 2019-2020 will be posted on our web site and can be found under the study group tab.

Karin Roberts is looking for hosts for daytime meetings. Please phone her (672-9625) if you are willing to host.

## Nonfiction Book Group

The next meeting will be on October 21 at 7:00 pm. The book is Becoming, by Michelle Obama. Marilyn Doolen will lead the discussion and will host the meeting at her home, 713 Meadow Lane. Please let Marilyn know if you will be attending the meeting (672-3517, [mtdoolen@aol.com](mailto:mtdoolen@aol.com)).

## Branch Schedule

Sept 9,10	Book Group
Sept 14	Fall Lunch
Oct 3	Council meeting at Mary Ann Lindahl's
Oct 21	Nonfiction Book Group

## Coordinating Council 2019-2020

Alahna Weller	Facilitator	672-9539	<a href="mailto:acweller@comcast.net">acweller@comcast.net</a>
Carol Neal	Secretary	662-7256	<a href="mailto:the_neals@prodigy.net">the_neals@prodigy.net</a>
Bev Cooper	Publicity	672-9696	<a href="mailto:bcooper@cybermesa.com">bcooper@cybermesa.com</a>
Maryjane Giesler	University Representative	662-5574	<a href="mailto:mgiesler@unm.edu">mgiesler@unm.edu</a>
Margaret Gibson	Membership/Treasurer	672-3609	<a href="mailto:mfgibson1943@yahoo.com">mfgibson1943@yahoo.com</a>
Denise George	Newsletter/Webmaster	672-9688	<a href="mailto:denisegeorge@icloud.com">denisegeorge@icloud.com</a>
Terry Marzili	Co-Treasurer	661-4214	<a href="mailto:tmarzili@aol.com">tmarzili@aol.com</a>
<b>Appointed positions</b>			
Helena Whyte	STEM	672-9153	<a href="mailto:mozden08@aol.com">mozden08@aol.com</a>
Marilyn Minshall	Historian	672-3499	<a href="mailto:mjbmminshall237@q.com">mjbmminshall237@q.com</a>
???	Hospitality		
???	Public Policy		
????	Nominating Chair		